

AGENDA
JEFFERSON COUNTY LAND INFORMATION COUNCIL

ROOM 203, COUNTY COURTHOUSE
311 S. CENTER AVE., JEFFERSON, WI 53549
2:00 P.M. ON TUESDAY, JULY 31, 2018

Andy Erdman, Staci Hoffman, John Jensen, Joanne Larson,
Todd Lindert, Jim Morrow, Steve Nass, Tracy Saxby, Mark Watkins, Matt Zangl

- 1) Call to Order
- 2) Roll Call
- 3) Certification of Compliance with Open Meetings
- 4) Election of Committee Chair, Vice Chair and Secretary
- 5) Review and Approval of Agenda
- 6) Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
- 7) Approval of July 27, 2017 Land Information Council Meeting Minutes
- 8) Communications
- 9) Retained and Grant Fee Report
- 10) Report on the Register of Deeds Back Indexing Project - Staci Hoffman
- 11) Report on the Parcel Map Improvement Project
- 12) Report on Pictometry Project
- 13) Report on the small Unmanned Aircraft Systems (sUAS) Program
- 14) Report on Back Scanning of Highway Construction Plans.
- 15) Report on Back Scanning of Building Plans and Drainage Board Records - Tracy Saxby
- 16) Report on Mapping of Structures in Floodplain by UW Whitewater Students.
- 17) Discussion and Possible Action on Proposed 2019 Land Information Program Budget
- 18) Discussion and Possible Action on Proposed Education and Strategic Initiative Grants for 2019
- 19) Discussion on Land Information Plan Update for 2019 - 2021
- 20) Discussion of UW-Madison's UniverCity
- 21) Adjourn

If you have questions regarding these matters, please contact the Land Information Office at 920-674-7254.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.